



2019–2020

ESTAMOS UNIDOS DE PENNSYLVANIA (EUP) SCHOLARSHIP

A total of 16 volunteer service hours with EUP events is required, preferably in the month of July

EUP announces the availability of scholarships for Latino/Hispanic College BOUND SENIOR students in high school, non-traditional students* and current UNDERGRADUATE college students. The scholarship fund will be applied to recipient's accounts for tuition, fees and/or books expenses. Awards for 2019-2020 will be \$1,000 for full time students or PRORATED to reflect half-time UNDERGRADUATE status.

WHO WE ARE

In 2002, EUP began as a Latino/Hispanic community-based group of volunteers from the Harrisburg area. Our goal was to support and encourage Latino/Hispanic students who live in PA in three main areas: Cultural Heritage, Educational Advancement and Mentoring Programs. Today our mission is to offer the Latino/Hispanic community avenues to advance, enrich, and better our lives through education, leadership, and social skills. In addition, we provide cultural awareness through the arts, traditions, family values and assist the community, especially our Latino/Hispanic students through the integration process into the community at large.

PURPOSE OF OUR SCHOLARSHIP

The EUP Scholarship for undergraduate Latino/Hispanic students who qualify has been established to motivate and support **talented Latino/Hispanic students**, who are American citizens or permanent legal non-citizens that RESIDE in the state of Pennsylvania; who aspire or are working to achieve a technical, vocational, or college undergraduate education.

***Non-traditional student:** An adult or non-traditional student is not defined only by age (usually over 24); they are also students with life circumstances different from the typical traditional student. What makes adult students unique from other students and similar to each other is the multiple roles they assume in order to attend college.

FROM: STUDENTLIFE.TAMU.EDU/AGOSS/RESOURCES/ADULT/DEFINITION.HTM

APPLICATION DEADLINE

Your application and ALL supporting materials must be submitted **TOGETHER** and postmarked **NO LATER** than **JUNE 1st, 2019**.

Mail your application and supporting materials to:

CHAIR SCHOLARSHIP COMMITTEE
ESTAMOS UNIDOS DE PENNSYLVANIA
P.O. BOX 60709
HARRISBURG, PA 17106

If you need additional information, contact:

- Amanda Batista
(717) 585-1150
amandabatista@yahoo.com
- Dr. Hector Ortiz
richie1166@msn.com

APPLICANT REQUIREMENTS

All applicants must meet the following requirements:

- 1) Have a high school diploma or a GED (General Equivalency Diploma); Read #3 below.
- 2) Be enrolled at least half time (6 credits) in a regional postsecondary institution (technical, vocational school, or college/university);
- 3) Demonstrated academic success — have a minimum grade point average (GPA) of 2.75 for high school seniors, 3.00 for college students, and GED recipients must score at 2,925 points or above.
- 4) Complete online the 2019-2020 FAFSA the Federal Government Financial Aid document at www.fafsa.gov to calculate financial need. Use 2018 Federal Taxes (1040). The Financial Aid Office at the college you plan to attend or are attending, needs this information to complete Section 7 of this scholarship application.

INSTRUCTIONS

Complete Sections 1 - 6 of this application. In addition, THE FOLLOWING FIVE ITEMS MUST ALL BE SUBMITTED TOGETHER IN ORDER FOR THE APPLICATION TO BE CONSIDERED COMPLETE AND FOR YOU TO BE ABLE TO COMPETE WITH OTHERS FOR THE SCHOLARSHIPS:

1. **High school seniors an OFFICIAL high school Transcripts OR if applicable GED OFFICIAL scores. CURRENT COLLEGE student's OFFICIAL college academic transcript** including 2019 spring semester grades. Foreign high school or college transcripts should be evaluated and changed to the American GPA System as needed BEFORE submitting required materials.
2. **A recommendation letter** from a guidance counselor or professor, NOT a family member NOR a friend.
3. **The University/College EUP Scholarship Financial Aid Section (Section 7)** of the application must be completed by the Financial Aid Office at the institution you will attend. **You SHOULD SUBMIT THIS DOCUMENT TO THE FINANCIAL AID OFFICE AT THAT UNIVERSITY NO LATER THAN APRIL 30, 2019.** Generally, most Financial Aid Offices will need at least one week to complete the information. When you submit the form to the Financial Aid Office, you can either 1) ask when it would be convenient for them to have you pick up the completed form **OR** 2) you can provide the Financial Aid Office with a legal size self-addressed, stamped envelope so they can mail the form back to you to be INCLUDED in the application PACKET you will mail to CHAIR EUP SCOLARSHIP COMMITTEE postmarked no later than June 1st 2019.
4. **Fall 2019 Class Schedule**
 - UNDERGRADUATE COLLEGE STUDENTS – provide evidence of registration or attach a copy of your class schedule for fall 2019.
 - SENIORS IN HIGH SCHOOL - attach a copy of your admissions letter and your class schedule for fall 2019. If you do not yet have a class schedule for fall 2019 to attach to the required packet YOU must provide evidence that you will be actively enrolled for classes in the Fall 2019 BEFORE the Scholarship Committee meets to deliberate.
5. **A typed essay of no more than two pages, double space, 12pts and in Times New Roman font.** The essay should describe briefly, but specifically, the following:
 - Reasons why you are the best candidate. 5 Points
 - Reasons why education is important to you. 5 Points
 - How this scholarship money would assist you in pursuing higher education. 5 Points
 - Where do you see yourself five years from now? 5 Points
 - What are your future personal and academic goals? 5 Points
 - Reasons why you chose to attend this university. 5 Points

ADDITIONAL AWARD CRITERIA ABOUT...

- **10 Point** — If grade Point Average (GPA) is above the required minimum. Minimum GPA is 2.75 for high school students; 3.00 for undergraduate college students, and 2,925 points for individuals with GED scores.
- **5 Points** — Participation in school/community activities and/or volunteer services.
- **5 Points** — The college or high school the applicant is from is located in Dauphin, Cumberland, Perry, Lancaster, York, Lebanon or Adams County.
- **5 Points** — Applicant is from Harrisburg, Central Dauphin, Steelton-Highspire, Susquehanna school districts.
- **10 Points** — Applicant is attending or will attend a university, college or technical institution in Dauphin, Cumberland, Perry, Lancaster, York, Lebanon or Adams County.
- **10 Points** — Application submitted on time, properly completed, with all required documents turned in at the same time. (firm)



www.estamosunidospa.org

Estamos Unidos Pennsylvania

United We Stand
P.O. Box 60709
Harrisburg, PA 17106

2019–2020

ESTAMOS UNIDOS DE PENNSYLVANIA SCHOLARSHIP APPLICATION

This scholarship is intended **ONLY** for undergraduate Latino/Hispanic students who qualify to apply

A total of 16 volunteer service hours with EUP events is **required**, preferably in the month of July

APPLICATION DEADLINE: Submitted or postmarked NO LATER than June 1st, 2019

PLEASE PRINT CLEARLY

1. PERSONAL INFORMATION

Name: _____
LAST FIRST M.I.

Address: _____
NUMBER STREET

CITY STATE ZIP

Home Phone: (____) _____ Cell Phone: (____) _____

E-Mail: (required, write clearly) _____

School District of RESIDENCY: _____ COUNTY: _____

What is your citizenship status? U.S. Citizen Permanent Legal Non-Citizen

Where is your Latino Hispanic Heritage from? _____

2. EDUCATION

1. IF YOU ARE A HIGH SCHOOL SENIOR PLEASE PRINT THE FULL NAME OF THE HIGH SCHOOL WHERE YOU GRADUATED FROM OR WILL GRADUATE FROM. _____ Graduation Date: ____/____/____

High School Track of Study: _____ High School GPA: _____

2. WHAT COLLEGE/UNIVERSITY/VOCATIONAL/TECHNICAL SCHOOL WILL YOU ATTEND DURING THE 2019– 2020 ACADEMIC YEAR?

3. WHAT IS OR WILL BE YOUR INTENDED MAJOR IN COLLEGE/UNIVERSITY/VOCATIONAL/TECHNICAL SCHOOL AND REASONS WHY YOU CHOSE IT?

4. IF YOU ARE CURRENTLY A COLLEGE STUDENT, HOW MANY COLLEGE CREDITS HAVE YOU COMPLETED? _____

5. WHILE ATTENDING COLLEGE HOW MANY CREDITS WILL YOU BE ENROLLED IN 2019-2020?

15 credits 12 credits 9 credits 6 credits other

6. IF YOU ARE CURRENTLY A COLLEGE STUDENT, WHAT IS YOUR CUMULATIVE GPA? _____

7. HAVE YOU RECEIVED ANY OTHER SCHOLARSHIPS FOR THE 2019–2020 ACADEMIC YEAR?

Yes → Name of scholarship: _____ No

8. WHAT ARE YOUR CAREER PLANS? (Attach a separate sheet if necessary, with the heading "Career Plans")

3. VOLUNTEER/COMMUNITY SERVICE, SCHOOL ACTIVITIES, AND ACADEMIC AWARDS

List any volunteer/community service, school activities, in which you have participated while in high school or college. List academic awards you have received. (Attach a separate sheet if necessary, with the heading Community Service/Awards)

4. WORK EXPERIENCE

Provide your employment history for the past two years starting with the most recent:

JOB TITLE/POSITION	EMPLOYER	DATE(S)	HOURS/WK

5. RELEASE OF INFORMATION AND SCHOLARSHIP AGREEMENT

I hereby give permission to EUP Board, EUP Education/Scholarship Committees, pertinent employees, and to Madrinas/Padrinos who will coach and/or guide me as needed to access my:

- 1) academic records,
- 2) information provided through the Free Application for Federal Student Aid (FAFSA),
- 3) financial aid award letter
- 4) email & home address, phone numbers (cell & home)
- 5) contact me as need

If I should be awarded a scholarship but withdraw from the university/college voluntarily or otherwise before the end of the term, I authorize the Financial Aid Office of the institution I attend to return the scholarship money to EUP. If I withdraw or stop attending the institution before the end of the term, I understand that I could owe funds to the university/college I attend or to EUP. I agree to abide by the scholarship requirements. All information offered is true and correct.

****IF AWARDED A SCHOLARSHIP FOR THE NEXT ACADEMIC YEAR, I COMMIT TO VOLUNTEER WITH EUP A TOTAL OF 16 VOLUNTEER HOURS. HOURS CAN BE COMPLETED AT THE MULTICULTURAL PICNIC, ANNUAL GALA AND SILENT AUCTION DINNER WHERE THE SCHOLARSHIP RECIPIENTS WILL BE RECOGNIZED OR AT THE FIESTA DEL NIÑOS CHILDREN'S CHRISTMAS PARTY.* VISIT OUR WEBSITE FOR MORE INFORMATION ON EACH EVENT.***

Signature: _____ Date: ____/____/____

Parent signature if recipient is under 18 years of age: _____

6. AUTHORIZATION FOR THE FINANCIAL AID OFFICE TO RELEASE INFORMATION

TO STUDENT:

COMPLETE THIS SECTION AND SUBMIT IT TO THE VOCATIONAL/TECHNICAL SCHOOL, COLLEGE/UNIVERSITY'S FINANCIAL AID OFFICE YOU ARE ATTENDING OR PLAN TO ATTEND IN THE FALL 2019. IF YOU WOULD LIKE THE FINANCIAL AID OFFICE TO MAIL THE UNIVERSITY/COLLEGE FINANCIAL AID VERIFICATION PAGE TO YOU, PROVIDE THAT OFFICE WITH A SELF-ADDRESSED STAMPED ENVELOPE. OTHERWISE, YOU ARE RESPONSIBLE FOR PICKING UP THE COMPLETED FORM AT THEIR OFFICE. POLITELY ASK WHEN IT WILL BE READY. (REMEMBER THIS SECTION MUST BE SUBMITTED WITH YOUR ENTIRE APPLICATION TO EUP BY JUNE 1ST, 2019.)

I authorize the Financial Aid Office at _____ to complete and release the attached Financial Aid Form to EUP in reference to the EUP Scholarship Application. This will include institutional costs, scholarships, grants, loans I have accepted and signed for, and expected family contribution (EFC) that have been or are available to establish my basic financial need for the next academic year (2019–2020).

Signature: _____ Date: ____/____/____

Name: _____
PRINT LAST PRINT FIRST M.I.

Cell phone #: (____) _____

Student College ID #: _____ Campus: _____

7. UNIVERSITY/COLLEGE, VOCATIONAL/TECHNICAL SCHOLARSHIP FINANCIAL AID SECTION

TO THE FINANCIAL AID OFFICER:

THE STUDENT LISTED ABOVE HAS APPLIED FOR A SCHOLARSHIP ASSISTANCE FROM EUP, A GRASSROOTS COMMUNITY ORGANIZATION IN HARRISBURG PA. THE SCHOLARSHIP SELECTION COMMITTEE WOULD APPRECIATE YOUR HELP IN ANALYZING THE FINANCIAL NEED OF THIS STUDENT BY COMPLETING THE ENCLOSED "FINANCIAL AID FORM".

DO NOT INCLUDE LOANS THE STUDENT QUALIFIES FOR BUT HAS NOT SIGNED FOR YET (PLEASE NO TENTATIVE LOANS). IT IS UNDERSTOOD THAT GRANTS AND LOANS FOR 2019-2020 MAY NOT BE FIRM, BUT ANY ESTIMATED GRANTS, SCHOLARSHIPS FOR THE ACTUAL PROFILE OF THIS STUDENT WILL HELP IN THE ANALYSIS OF FINANCIAL NEED. THE COMPLETED "FINANCIAL AID FORM" WILL PROVIDE THE SELECTION COMMITTEE WITH FINANCIAL INFORMATION TO DETERMINE THE STUDENT'S FINANCIAL NEED.

1. **ADMISSIONS STATUS:** Has the student applied for admission to your institution?

Yes → Continue to next question.

No → Stop. Return the form to the student.

2. **ENROLLMENT STATUS:** Has the student enrolled full-time for 2019-2020?

Yes

No

3. **2019-2020 GRADE LEVEL**

FR JR

SO SR

4. **FINANCIAL AID STATUS:** Has the student filed the 2019-2020 FAFSA with your institution?

Yes → Continue to next question.

No → Stop. Return the form to the student.

5. **STUDENT STATUS**

Dependent

Independent

6. **HOUSING PLANS**

On campus

Off campus

With parent

**COSTS FOR THE
2019-2020 ACADEMIC YEAR**

Description	Amount	
	Estimated <input type="checkbox"/>	Actual <input type="checkbox"/>
Cost of Tuition	\$	
Room and Board	\$	
Books and Supplies <small>(Allowance \$1,200)</small>	\$	
Personal Expenses <small>(Allowance \$500)</small>	\$	
TOTAL EXPENSES	\$	

EXPECTED FAMILY CONTRIBUTION

	Amount	
	Estimated <input type="checkbox"/>	Actual <input type="checkbox"/>
Student	\$	
Parent	\$	

**2019-2020
FINANCIAL AID AWARD**

	Amount	
	Estimated <input type="checkbox"/>	Actual <input type="checkbox"/>
GRANTS College	\$	
Pell	\$	
SEOG	\$	
PHEAA	\$	
Other Grants	\$	
LOANS Stafford	\$	**
Perkins	\$	
Other	\$	
SCHOLARSHIPS Private	\$	
Institutional	\$	
OTHER AID – Please list:	\$	
	\$	
	\$	
TOTAL FINANCIAL AID AWARD	\$	

****IMPORTANT: PLEASE do not include loans unless the student has already been awarded and have signed for the loan.** Thank you!**

THIS CERTIFIES THAT THE INFORMATION PROVIDED REFLECTS DATA CURRENTLY ON FILE AT THIS INSTITUTION AND IS CORRECT AS OF THIS DATE. IT IS UNDERSTOOD THAT GRANTS AND LOANS FOR 2019-2020 MAY NOT BE FIRM, ANY ESTIMATE OR ACTUAL PROFILE OF ASSISTANCE WILL AID IN THE ANALYSIS OF THIS STUDENT FINANCIAL NEED.

Financial Aid Officer: _____

Title: _____ Date: ____/____/____

Signature: _____

Phone #: (____) _____ Cell Phone #: (____) _____

PRINT or Type E-mail: _____

THIS PAGE IS ONLY FOR THE STUDENT'S PERSONAL GUIDANCE AND USE

DO NOT INCLUDE THIS PAGE WITH YOUR APPLICATION AND MATERIALS.

FINAL CHECKLIST (FOR YOUR USE ONLY)

This checklist is to help you do a final review of your application and materials before you submit the packet to the CHAIR EUP Scholarship Committee.

The following items MUST have been completed:

- Completed the Government financial aid request by filing the 2019-2020 FAFSA online at www.fafsa.gov. Included in the School Section of the FAFSA all the technical schools, colleges/universities I am currently considering to attend or attending where my financial information should be released to.
- Attached the completed vocational/technical school or university/college scholarship financial aid section (pages 5 and 6).
- Provided an OFFICIAL academic transcript from my high school, technical school/university/college or the GED scores. (Foreign high school or college transcripts should be evaluated and changed to the American System GPA BEFORE submitting.)
- UNDERGRADUATE COLLEGE STUDENTS – evidence that you are registered for classes in the fall 2019.
- SENIORS IN HIGH SCHOOL – attached a copy of my admissions letter and if possible, the class schedule for fall 2019. If I do not yet have a class schedule, you must provide evidence that you will be actively enrolled in classes in the Fall 2019.
- Provided a letter of recommendation from a teacher/counselor/professor, not a relative nor a friend.
- Completed a typed two (2) page essay, “no more than two pages long”, double space, 12 pts, and Times New Roman font”.
- Failure to submit the application by the postmarked date of June 1st, 2019 will disqualify you from further consideration for the 2019-2020 scholarship.
- IT IS BEST FOR YOU TO PERSONALLY MAIL IN YOUR COMPLETED APPLICATION WITH PROPER POSTAGE IN ORDER TO BE SURE IT IS POSTMARKED AS REQUESTED. IT IS NOT YOUR UNIVERSITY'S RESPONSIBILITY TO MAIL IT FOR YOU OR SEND IT VIA INTER-OFFICE MAIL. BE AWARE EUP IS NEITHER RESPONSIBLE NOR LIABLE FOR DELAYS/LATENESS IN THE DELIVERY OF YOUR DOCUMENTS TO THIS ORGANIZATION WHEN YOU DO NOT USE THE POST OFFICE MAIL WITH A POSTMARK IN A TIMELY MANNER.

For information, concerns and/or guidance contact,

Amanda Batista amandambatista@yahoo.com (717) 585-1150

Hector Ortiz richie1166@msn.com